



County of San Bernardino

F A S

## STANDARD CONTRACT

### FOR COUNTY USE ONLY

E	New	Vendor Code			Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change	SC			SHR	A	94-523 A7
X	Cancel						
County Department				Dept.	Orgn.	Contractor's License No.	
SHERIFF				SHR	SHR		
County Department Contract Representative				Ph. Ext.		Amount of Contract	
ROBERT W. TREMAINE (909) 387-3746						\$1,334,760	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number	
AAA	SHR	SHR		9565		LOMALINDA	
Commodity Code			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount I/D
Project Name							
Contract Law							
Enforcement FY99/00							

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

City of Loma Linda

hereinafter called CITY

Address

25541 Barton Road

Loma Linda, CA 92354-3160

Phone

(909) 799-2810

Birth Date

Federal ID No. or Social Security No.

### IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

### SEVENTH AMENDMENT

Contract No. 94-523 providing law enforcement service to the City of Loma Linda is hereby amended, effective July 1, 1999, by replacing Schedule A, referred to in Paragraph IV, with the Schedule A attached hereto and incorporated herein by reference.

Except as amended, all other terms and conditions of this contract remain as stated therein.

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COUNTY OF SAN BERNARDINO

►  
Jon D. Mikels, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD  
Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

City of Loma Linda

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address: 25541 Barton Road  
Loma Linda, CA 92354-3160

Approved as to Legal Form  
►  
County Counsel, by Kevin L. Norris, Deputy  
Date \_\_\_\_\_

Reviewed by Contract Compliance  
►  
Date \_\_\_\_\_

Reviewed for Processing  
►  
Agency Administrator/CAO  
Date \_\_\_\_\_

**SCHEDULE A  
LAW ENFORCEMENT SERVICE CONTRACT  
CITY OF LOMA LINDA  
FY 1999/2000**

<b><u>SERVICE</u></b>	<b><u>FY 1999/2000 COST*</u></b>
<b>(PERSONNEL COSTS INCLUDE SALARY AND BENEFITS)</b>	
.34 - Lieutenant	\$ 35,748
1.46 - Sergeant	134,550
1.11 - Deputy III	88,799
8.98 - Deputy II	665,409
1.00 - Community Services Officer	37,382
2.02 - Station Clerk	76,577
.23 - Motor Pool Services Assistant	9,069
5.50 - Marked Unit	91,735
1.00 - Unmarked Unit	10,402
1.00 - Unmarked Non-Code 3 (No Equipment)	3,500
1.00 - Citizen Patrol	2,902
Dispatch Services	67,416
Radar Gun	731
Administrative Support	8,016
Facility	3,459
Office Automation	1,767
Services and Supplies	8,072
Vehicle Insurance	9,940
Personnel Liability and Bonding	33,115
Telephone Report Unit	11,788
Start-up Vehicle	340
County Administrative Cost	<u>34,043</u>
<b>TOTAL COST</b>	<b><u>\$1,334,760*</u></b>

**MONTHLY PAYMENT SCHEDULE:**

1 <sup>st</sup> payment due July 15, 1999:	\$111,230
2 <sup>nd</sup> through 12 <sup>th</sup> payments due 5 <sup>th</sup> of each month:	\$111,230

**SCHEDULE A  
LAW ENFORCEMENT SERVICE CONTRACT  
CITY OF LOMA LINDA  
FY 1999/2000**

**ADDITIONAL COST BILLED QUARTERLY:**

OVERTIME: Overtime and court appearances estimate for FY 1999/2000 is \$35,000.  
Actual overtime will be billed quarterly.

City will be billed on a quarterly basis:

Actual overtime cost.

Professional services from private vendors (i.e., towing, etc.).

Services and supplies above contract formula.

Fuel and maintenance (if applicable).

K-9 Charges: Cost for food, medical expenses, etc. (if applicable).

**LEVEL OF STAFFING GUIDE**

**SAFETY:**

Lieutenant	-	.34
Sergeant	-	1.46
Deputy III	-	1.11
Deputy II	-	<u>8.98</u>
		11.89

**GENERAL:**

Dispatcher II	-	1.49
Community Services Officer	-	1.00
Motor Pool Services Assistant	-	.23
Station Clerk	-	<u>2.02</u>
		4.74

**VEHICLES:**

Marked Unit	-	5.50
Unmarked Unit	-	1.00
Unmarked Unit (No Equipment)	-	1.00
Citizen Patrol	-	<u>1.00</u>
		8.50

